

2021 NATIONAL SPORTS COLLECTORS CONVENTION  
**NOTICE OF INTENT TO EXHIBIT AT THE 42<sup>nd</sup> NATIONAL-ROSEMONT, IL**  
**DONALD E STEPHENS CONVENTION CENTER 7/28-8/1/2021**

This is a request on behalf of the NSCC Board of Directors to determine whether you wish to exhibit at the 2021 National. If you plan to exhibit at the Chicago 2021 National, please provide the information requested below and return the completed form to the NSCC by **October 1, 2020**. Failure to do so may prevent you from having exhibit space at the 2021 Chicago National.

Please fax or mail completed form to:

**National Sports Collectors Convention**  
**PO Box 1031**  
**Edison NJ 08818**  
**732-790-1265 (FAX)**

Price of Dealer Booths at the 2021 Chicago National will be: **Promenade 10x15 \$1,295.00; Standard 10x10 \$1050**. There are only a few 10x10s. Booth selection for the 2021 National will be held at the 2020 National in Atlantic City. At the booth lottery you may select your own booth space **or** have your booth space chosen for you by the NSCC. In either case you will need to pay a 50% deposit for each booth space you select. You may pay this deposit when you submit this form or pay at the booth lottery.

**NO ONE WILL BE PERMITTED TO SELECT A BOOTH SPACE OR HAVE A BOOTH SPACE CHOSEN FOR THEM UNTIL THIS DEPOSIT IS PAID**

\_\_\_\_\_ I WILL BE SELECTING MY OWN BOOTH SPACE  
\_\_\_\_\_ I WILL TAKE MY 1-IN-5 SKIP IN 2021  
\_\_\_\_\_ PLEASE HAVE NSCC SELECT FOR ME. MY PRIORITY THROUGH ATLANTIC CITY IS \_\_\_\_\_ (Maximum 41)

Name of Primary Representative \_\_\_\_\_

BusinessName \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax Number \_\_\_\_\_

E-mail Address \_\_\_\_\_ Number of Nationals under this name \_\_\_\_\_

Name of Secondary Representative \_\_\_\_\_

How many booth spaces are you requesting for the 2021 National (Maximum 4) \_\_\_\_\_ Will you need hotel space? \_\_\_\_\_

**Signature of Primary or Secondary Representative** \_\_\_\_\_



Payment Information – Please fill out the information below

Number of Booths \_\_\_\_\_ X \$1295 (10X15) **or** \$1050 (10X10) = \$ \_\_\_\_\_

Amount Enclosed (if any) \$ \_\_\_\_\_ Balance Due \$ \_\_\_\_\_

**Note: 50% deposit required before any booths can be selected.**

Payment Method: \_\_\_\_\_ Check or Money Order Enclosed \_\_\_\_\_ Please charge my credit card listed below

Card Type \_\_\_\_\_ Account Number \_\_\_\_\_ Expiration \_\_\_\_\_

Signature \_\_\_\_\_ Security Code on back of credit card \_\_\_\_\_

(NSCC Office Use Only)  
Date Received

Check #

Balance Due